

2875\$
CJ

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:
Date: June 6, 2005 Name: Anthony P. Curtis, Ph.D. Signature:

BRINKS
HOFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Takuro Sugiura

Appln. No.: 10/679,671

Filed: October 6, 2003

For: LIGHTING DEVICE AND LIQUID
CRYSTAL DISPLAY DEVICE

Attorney Docket No: 9281/4688

Examiner: Guiyoung Lee

Art Unit: 2875

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- Amendment (13p); check for \$950.00 to cover 3 extra total claims and 4 extra independent claims; and
 Return Receipt Postcard

Fee calculation:

- No additional fee is required.
 Small Entity.
 An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
 A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____.)
 An additional filing fee has been calculated as shown below:

| | Claims Remaining After Amendment | Minus | Highest No. Previously Paid For | Present Extra | Small Entity | | Not a Small Entity | | |
|-------------------------------------------|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|--------------------|----------|-----------|
| | | | | | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | 23 | Minus | 20 | 3 | x \$25= | | | x \$50= | \$150.00 |
| Indep. | 7 | Minus | 3 | 4 | x 100= | | | x \$200= | \$800.00 |
| First Presentation of Multiple Dep. Claim | | | | | +\$180= | | | +\$360= | |
| | | | | | Total | \$ | | Total | \$950.00 |

Fee payment:

- A check in the amount of \$950.00 is enclosed.
 Please charge Deposit Account No. 23-1925 in the amount of \$_____ . A copy of this Transmittal is enclosed for this purpose.
 Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

Anthony P. Curtis, Ph.D. (Reg. No. 46,193)

June 6, 2005
Date



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Mail Stop Amendment,
Commissioner for Patents
P.O. Box 1450, Alexandria, VA 22313-1450
on June 6, 2005

Date of Deposit

Anthony P. Curtis, Ph.D., Reg. No. 46,193

Name of applicant, assignee or
Registered Representative

Signature
June 6, 2005

Date of Signature

Our Case No. 9281-4688

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
Takuro Sugiura)
Serial No.: 10/679,671) Examiner: Guiyoung Lee
Filing Date: October 6, 2003) Art Unit: 2875
For LIGHTING DEVICE AND LIQUID)
CRYSTAL DISPLAY DEVICE)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated March 18, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 3 of this paper.

Remarks begin on page 12 of this paper.

06/08/2005 JBALINAN 00000093 10679671

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02 FC:1202

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